

# Chippenham Archers WRS 'FITA 2000'

## 18<sup>th</sup> and 19<sup>st</sup> April 2020 – Entry Form



**Please Note before entering: - ALL BOW TYPES will shoot on Individual Six Zone 80 cm Faces at the 50m and 30m Distances**

### PERSONAL DETAILS

Title:		First Name:		Surname:		
Lady:		Gent:		Junior Lady:		
		Junior Gent:		DoB if Jun	/ /	
Address:					Post Code:	
Telephone:				Mobile:		
Email (PRINT)						
Archery Club:				AGB Membership No:		
Special requirements (e.g. Wheelchair/Stool user remaining on Shooting Line) Please State:						

### DECLARATION

\* I certify that I am a member of Archery GB or a World Archery Association and that I agree to abide by all the regulations and requirements as detailed in the Tournament Prospectus.

\* I am aware that when I enter the following information may be collected and shared with tournament organisers, scoring systems and other competitors for example target lists and results may be published:  
First Name, Surname, Gender, Bow style, Date of Birth / Age category, Email, Address, Phone number, Club (and ID), County (and ID), Region (and ID), Round (unless defined by age), Disabled (Y/N), Disability info.

\* A Parent/Guardian must sign entries from archers under 18 to indicate that they are happy for the Junior named on this entry form to be drug tested if approached.

**Tick** if you are **NOT willing** to assist any disabled archer on your target by pulling/scoring their arrows

Archers Signature:

Parent/Guardians Signature: (Juniors Only)

### SHOOTING DETAILS

'Tick' Bow Type :-

CU		RC		BB		LB	
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'Tick' Round Entered:-

Ladies WA1440		Gents WA1440	
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### PAYMENT DETAILS

**Please note as there are only 15 Targets, Priority will be given to 'Both Days' Entries**

'Tick' what days you are entering

Saturday Only £15		Sunday Only £15		BOTH days £27	
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'Tick' how are you paying for your entry

Cash	£	Cheque (Payable to 'Chippenham Archers')	£
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### RETURN TO:

Return your completed form and payment to:

Tournament Organiser: Adam Shaw, 36 Bristol Road, Chippenham, Wilts, SN15 1NR -  
Tel: 01249 655103 (evenings)  
Email: [adambarrettshaw@aol.com](mailto:adambarrettshaw@aol.com)

Closing Date for Entries :

**5<sup>th</sup> of April 2020** - after which there will be no refunds